

GOOD NEWS!!!!!!!!!!!!!!!!!!!!

Regarding the Mercy to the Worlds



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

as-salāmu ‘alaykum wa raḥmatullāh;

This is a short comment, from your brother in need of the mercy of his Lord, Abu Khaliyl, I ask Allah to benefit whomever among the Muslims it reaches;

In *sūrat al-Anbiyā’* (21:107) Allah ﷻ said:

﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ﴾

﴿And We have not sent you, but as a mercy to the worlds﴾

Meaning, Muḥammad, Allah’s Messenger ﷺ.

Among the meanings understood from this *āyah*, is that all of those who disbelieve, and reject the revelation that he ﷺ came with; they have some kind of respite as long as the Message remains on the earth.

As Allah’s Messenger ﷺ said: “The Hour will not be established until there is no one on the earth saying: ‘Allah, Allah.’” Recorded by Muslim (375) and others.

And: “The Hour will not be established except upon the most evil of people.”

It was recorded by Muslim (nos. 4957 and 7403) and others with this wording, and the basis of it was recorded by al-Bukhārī with a variation in wording (see nos. 7065-7067) and the version closest in meaning that he cited he did so without a complete chain.

The meaning of these narrations, and others of this category, is that at the end of the days of life on earth – after Allah removes the souls of ‘Isā bin Maryam ﷺ and those believers with him – only the most evil of creatures shall remain upon the earth. There will be no believers left on the face of the earth, nor any remnant of the Message that Allah’s Messenger ﷺ delivered. Hence he ﷺ mentioned that no one will even utter the word “Allah.”

So all of the disbelievers who ever lived after the Message of Muḥammad ﷺ – while they reject the truth and deny it – they are born, live and die, under this mercy of Allah, according to this general rule. That is, life on earth remains, but only as long as his ﷺ Message remains.

And we regularly see some of these corrupt souls reviling Allah’s Messenger ﷺ, while he is only a mercy to the worlds that Allah has sent! Yes, they do all sorts of things to revile the most noble of creatures ﷺ.

But then – even though we might assume that every Muslim has memorized *sūrat al-kawthar* – we find droves of Muslims behaving as if they never heard the shortest *sūrah* in the Qur’ān! Of course, it is not likely that this is the case. Rather, what is more likely, and Allah knows best, is that they do not understand the meaning of this *sūrah*, and as such, they can not act upon it correctly. And we ask Allah to grant all of us the facilitation to what is correct.

In *aṣ-Ṣarīm al-Maslūl*, Ibn Taymiyyah said:

“And the Prophet ﷺ wrote to Kisrā and Qaysar (Caesar), and neither of them accepted Islam. But Qaysar (Caesar) behaved honorably with the letter of the Prophet ﷺ, and he behaved honorably with the messenger who brought it. So his monarchy remained, such that it is said that the monarchy remains among his offspring until today. And Kisrā tore up the letter of Allah’s Messenger ﷺ and he mocked Allah’s Messenger ﷺ. So Allah killed him after a short while, and tore apart his monarchy in every possible way, such that there would no longer remain any monarchies for the Kisrās. And this – and Allah knows best – is verification of His – Exalted is – saying:

﴿إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ﴾

﴿Indeed, the one who hates you, he is the one who is cut off﴾ (*al-Kawthar* 108:3)

So everyone who verbally reviles him and hates him and is an enemy to him, then Allah cuts his lineage off, and wipes him out completely, as well as his remnants. And they say that it was revealed about al-‘Aṣ bin Wā’il, or ‘Uqbah bin Abī Mu‘īṭ, or about Ka‘b bin al-Ashraf, and you have seen what Allah did with them...”

And in *al-Jawāb aṣ-Ṣaḥīḥ*, Ibn Taymiyyah said:

“And among that which is well known to the Muslim armies of ash-Shām, when they would lay siege to some fortress of the People of the Book, that breaching the fortress would be difficult upon them, and the siege would go on for a long time, until the enemy started reviling the Messenger ﷺ. Then the Muslims would rejoice of victory over the fortress and Allah requiting the enemy, for indeed that would be near – as the Muslims have been tested with more than one time – in verification of His – Exalted is He – saying:

﴿إِنَّ شَانِكَ هُوَ الْإَبْتَرُ﴾

﴿Indeed, the one who hates you, he is the one who is cut off﴾ (al-Kawthar 108:3)

And when Kisrā tore up the letter, Allah tore up the monarchy of the Kisrās, *via* every form of destruction. And when Hiraqyl and al-Muwqawqas behaved honorably with his letter, their monarchies remained...”

The summary of all of this, is that the believers are not dismayed when they hear the enemies of Islam reviling Allah’s Messenger ﷺ. No, rather, the one who has faith in his heart believes in what was revealed, and they believe that this is a sign of the end of the domain, the end of the lineage, the end of this people who revile Allah’s Messenger ﷺ. And this certainty of faith causes the believer to rejoice in their heart. Because they know that Allah is not mistaken, and whoever hates, reviles, or verbally abuses His Messenger ﷺ, then he shall indeed, with certainty, be cut off, he shall be destroyed and vanquished, and Allah indeed fulfills His promise.

I ask Allah to correct our errors and make our deeds good.

jazakum Allāhu khayra

was-salāmu ‘alaykum

Abu Khaliyl